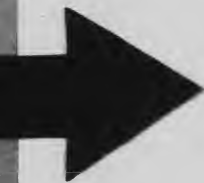


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**Calhoun County Baptist Association**

- v. 1. May 1892
- v. 2. October 1892
- v. 3. 1893
- v. 4. 1894
- v. 5. 1895
- v. 6. 1896
- v. 7. 1897
- v. 8. 1898
- v. 9. 1899
- v. 10. 1900



Boiling Springs Baptist Church

1876

GALIBON COUNTY  
BAPTIST ASSOCIATION

1876-1877

Boiling Springs Baptist Church

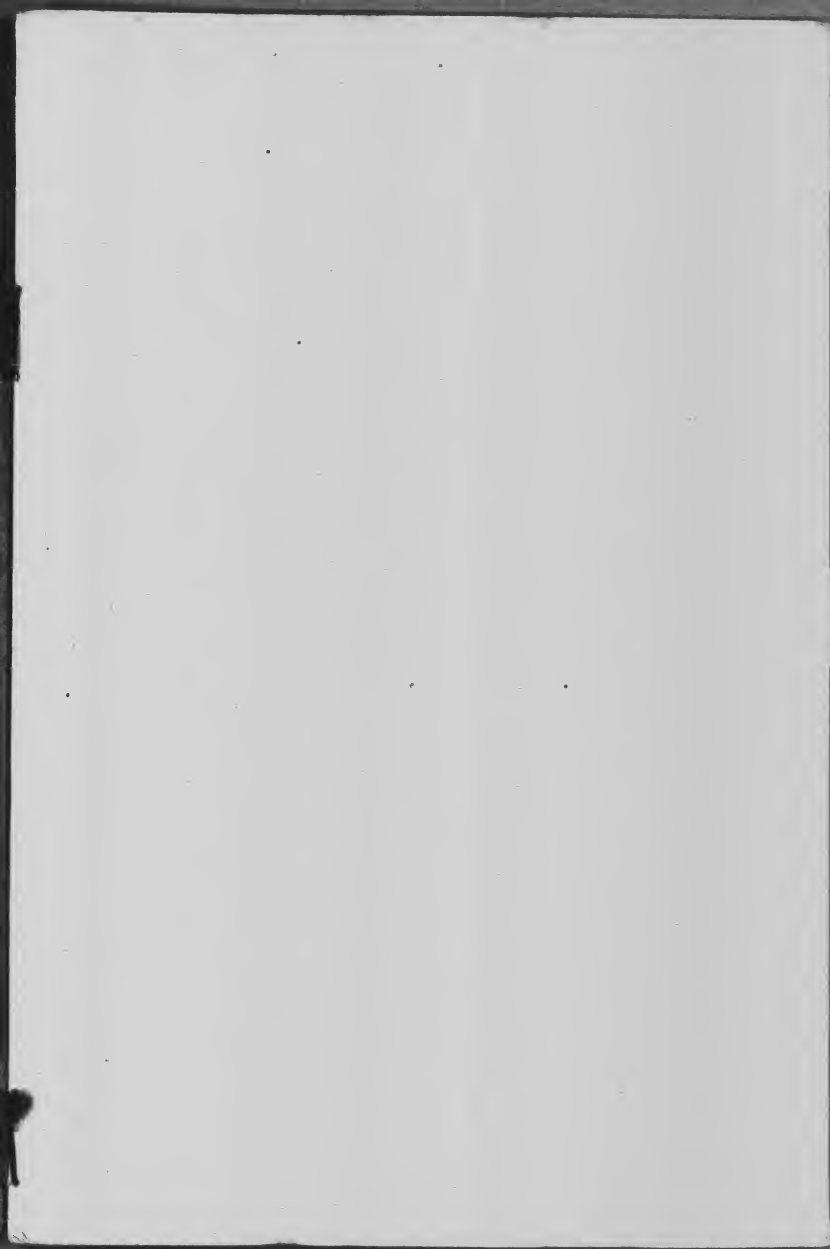
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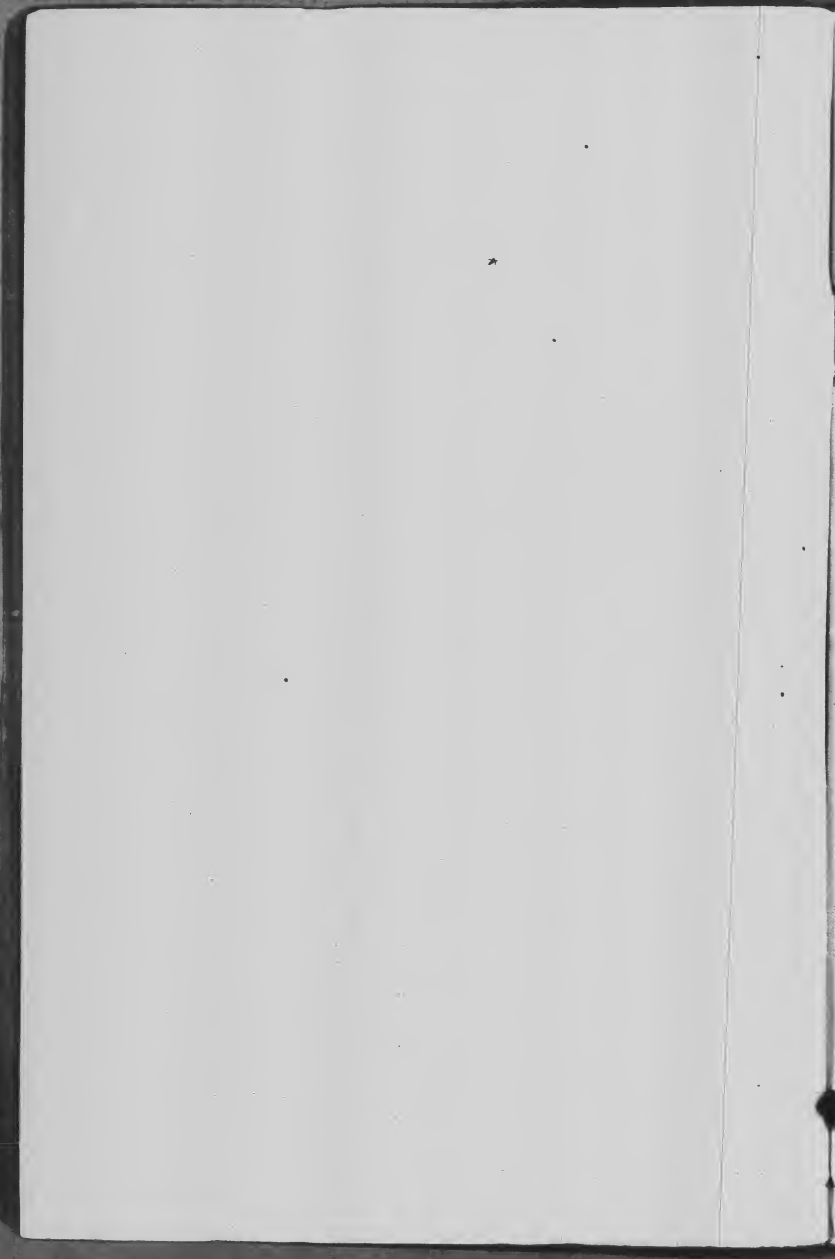
Wm. H. Hester, Secretary  
L. H. Hester, Treasurer  
J. H. Hester, Steward

Wm. H. Hester, Secretary  
L. H. Hester, Treasurer  
J. H. Hester, Steward

# LIST OF LICENSED PREACHERS.

NAMES.	POSTOFFICE.	COUNTY.
Allen, A. F.	DeArmanville.	Calhoun
Barnard, J. E.	Anniston	"
Battle, A. J.	Anniston.	"
Comer, J. T.	Jenifer	Talladega
Foster, J. H. Jr.	Anniston.	Calhoun
Griffin, W. S.	Peaceburg	"
Harris, G. D.	Piedmont	"
Holden, J. C.	Colvin Gap.	"
Heptenstall, J. O.		"
Henson, —	Merrilton.	"
Johnson, C. S.	Oxford	"
Johnston, H. L.	Meade	"
Johnston, D. K.	Meade.	"
Jones, P. M.	Anniston.	"
Mynatt, A. H.	Weavers	"
McGair, W. F.	Anniston.	"
Nesbit, T. L.	Jacksonville.	"
Nunnally, B. B.	Ohatchie.	"
Owens, G. W.	Reads	"
Price, G. A.	Jacksonville.	"
Robinet, D. C.	Anniston.	"
Stevens, Noah	Morrisville.	"
Smith, T. A.	Mink	"
Smythe, E. T.	Anniston.	"
Smith, J. E.	Marktown.	"
Scott, J. A.	Iron City.	"
Wright, J. C.	Oxford.	"
Woodruff, S. C.	Alexandria.	"





.....Minutes.....

...OF THE...

**Eighth Annual Session**

...OF THE...

**GALHOUN COUNTY  
BAPTIST ASSOCIATION,**

HELD WITH

**Boiling Springs Baptist Church,**

**October 4th and 5th, 1899.**

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—OFFICERS:—

D. C. COOPER, Moderator,	-	-	-	-	OXFORD, ALA.
J. E. BARNARD, Clerk,	-	-	-	-	ANNISTON, ALA.
J. S. MORRIS, Treasurer,	-	-	-	-	CHOCOLOCCO, ALA.

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The next session will be held with Oxford Church, commencing on Wednesday before the second Sunday in September, 1900.

To preach the Introductory Sermon, A. J. Battle; alternate, J. E. Barnard.

To preach the Missionary Sermon, J. C. Wright; alternate, J. H. Foster, Jr.

## PROGRAM OF BUSINESS.

### FIRST DAY.

1. Devotional Exercises.
2. Read Letters and Enroll Messengers.
3. Elect Officers—Moderator, Clerk and Treasurer.
4. Invite Churches to Unite with our Association.
5. Correspondence and Visitors.
6. Appoint Committees on Finance and Preaching.
7. Appoint Committees to prorata among the Churches amount asked for by State Mission Board for all objects.
8. Appoint Committee to Nominate the Time and Place of Next Meeting, Principal and Alternate to Preach Next Introductory and Missionary Sermons.
9. Report on Periodicals and Literature.
10. Report on Temperance.
11. Report on Sabbath Schools.
12. Report on B. Y. P. U.
13. Fix Hours to Meet and Adjourn.
14. Miscellaneous Business.
15. Adjourn.

### SECOND DAY.

16. Devotional Exercises.
17. Read Minutes and Call Roll of Messengers.
18. Miscellaneous Business.
19. Report on State Missions.
20. Report on Home Missions.
21. Report on Foreign Missions.
22. Report on Ministerial Education.
23. Report on Denominational Education.
24. Miscellaneous Business.
25. Adjourn.

### THIRD DAY.

26. Devotional Exercises.
27. Read Minutes of Yesterday.
28. Miscellaneous Business.
29. Report of Committee to Prorate Contributions from Churches.
30. Report of Committee on Woman's Work.
31. Report of Committee on Orphans' Home.
32. Appoint Delegates to Baptist State Convention (10.)
33. Appoint Delegates to Southern Baptist Convention (1.)
34. Report of Committee on Finance.
35. Report of Treasurer of Association.
36. Call for Report of Committee on Time and Place and Preachers next year.
37. Order Clerk's Salary Paid and Minutes Printed.
38. Appoint Standing Committees by the Moderator.
39. Report on State of Religion in the Churches.
40. Miscellaneous Business.
41. Read Minutes of this Day's Session.
42. Adjourn.

## Minutes.

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BOOZER, ALA., Oct. 4, 1899.

1. THE CALHOUN COUNTY BAPTIST ASSOCIATION met this day in its Eighth Annual Session, with Boiling Springs Baptist Church, at 11 o'clock a. m.

2. Introductory Sermon was preached by J. C. Wright. Text, Rev. 10:4.

Adjourned for dinner.

### AFTERNOON SESSION.

3. At 1:30 p. m. the delegates assembled in the house by singing and prayer, after which P. M. Jones, in the absence of the former officers, called the session to order.

4. On motion, D. C. Cooper was elected temporary Chairman and J. E. Barnard temporary Clerk.

5. Letters from the Churches were called for. Reading Clerks, T. W. Ayers and P. M. Jones.

6. List of messengers:

*Anniston First*.—W. M. Franks, J. E. Barnard, J. A. Beal.

*Angels Grove*.—C. M. Propes.

*Antioch*.—D. C. Robinett, O. P. White, J. T. Hollingsworth.

*Boiling Springs*.—J. T. Vinson, John Jones, H. Hagins, W.

*Haynes*.

*Cane Creek*.—J. A. Furgerson, J. A. Sides, G. W. S. Loyd.

*Coldwater*.—W. M. Grogan, C. H. Lesley.

*Duke*.—W. G. Duke, W. N. Thompson.

*Ebenezer*.—K. J. Ford.

*Ethelville*.—E. D. Aiken, J. F. Little.

*Eulaton*.—W. A. Waddle, G. A. Laney.

*Friendship*.—T. Kimbell, J. Holder.

*Glen Addie*.—P. M. Jones, Baxter Allen.

*Harmony*.—W. L. Rhodes, L. R. Simmons.



- Hebron*.—O. E. Wesly, T. R. Bryant.  
*Iron City*.—J. J. Tallerson, J. M. Smith.  
*Jacksonville*.—W. A. Skelton, S. G. Wright, Thomas Wright,  
 C. A. J. Hollingsworth.  
*Mt. Gilead*.—T. Rich, B. Roper, G. Mulligan.  
*Mt. Olive*.—W. M. Green, D. Erwin, P. Head, E. F. Johnson.  
*Mt. Zion*.—W. S. Griffin, S. C. Woodruff, C. C. Loyd, F. P.  
 Wakefield, W. J. Edmonson.  
*Nances Creek*.—G. D. Anderson, C. P. Manges, J. A. Borden.  
*New Bethel*.—Noah Stephens, B. T. Waddle, B. B. Waddle.  
*New Hopewell*.—T. P. Robertson, J. Heeley, L. Sexton.  
*New Liberty*.—  
*Oak Bowery*.—R. C. Johnston, B. F. Jones, J. E. Knight, W. P.

#### Calons.

- Oak Grove*.—G. C. Jenkins, J. J. Frizzell.  
*Ohatchie*.—G. T. Robertson, W. J. Couch, J. R. Atkins.  
*Ozanna*.—B. F. Hanna.  
*Oxford*.—C. S. Johnson, J. C. Wright, D. C. Cooper.  
*Parker Memorial*.—A. J. Battle, W. F. McCain, T. W. Ayers,  
 I. Mallory.

*Piedmont*.—J. B. Palmer, I. J. Davis.

*Piedmont Springs*.—

*Pleasant Ridge*.—W. T. Owens, M. R. Britt, R. Pollock.

*Plumb Springs*.—J. A. Owens, J. Watts, O. P. Ford, J. A.

#### Brondett.

- Post Oak Springs*.—H. L. Johnston, W. E. Wilkins, R. Sewell,  
 D. Weaver, W. J. Wilkins.

*Rabbit Town*.—R. P. Defrees, M. C. Henderson.

*Sulphur Springs*.—H. A. Daniell, L. L. Abrams, J. T. Vincent,  
 W. B. Acker.

*Ten Island*.—R. P. Walker, J. P. Cochran, C. M. Nunnally,  
 J. T. Dotson.

*Trinity*.—

*Weavers*.—S. M. Fite, E. G. Bridges, A. H. Mynatt.

*Whites Gap*.—J. M. Wilkerson, W. Montgomery, W. N. Cham-  
 pion.

*Zion Hill*.—S. B. Watson, A. B. Mosley, F. Evins.

7. On motion, the regular order of electing officers was suspended, and the following officers were elected by acclamation:

D. C. COOPER, Moderator.

J. E. BARNARD, Clerk.

J. S. MORRIS, Treasurer.

8. Ebenezer Church petitioned for membership in the Association. The petition being unanimously

granted, the Moderator gave the right hand of fellowship to the messengers.

9. The following brethren were received as visitors and correspondents:

A. A. Hutto, representing Howard College; W. L. Culberson, from the Etowah Association; W. M. Hall, T. J. Macon and T. W. Tfoffel, as representatives from the Coosa River Association; and W. C. Werrell, from the St. Clair Association.

10. Appointment of committees to report at this session:

Finance.—T. W. Ayers, W. M. Grogan, C. A. J. Hollingsworth.

Preaching.—Pastor and Deacons of Boiling Springs Church. Proration.—C. S. Johnson, W. L. Rhodes, L. Mallory.

To Nominate Time and Place to Hold the Next Session of the Association, Principals and Alternates for Preaching the Introductory and Missionary Sermons.—Baxter Allen, W. G. Duke, J. A. Furgerson.

11. Program of business, as printed in Minutes, was adopted.

12. The Committee on Periodicals and Literature being absent, the report of last year was adopted, as read by T. W. Ayers:

#### REPORT ON PERIODICALS AND LITERATURE.

One of the great needs of today is a more thorough dissemination and reading of religious literature.

One of the evils of today is the demand for the sensational newspaper and the cheap novel.

The individual who is a constant reader of the more sensational newspapers and the thrilling cheap novel, soon finds that the truly valuable periodicals and literature become dull to him, and that it is a burden to read them.

These statements are not theories, but conditions which exist today, and probably never before in the history of the world has it been so important that the Church of the Living God put forth its best efforts to place in the hands of the people, and especially the young, literature which is calculated to lead to a higher and nobler life, and to bring the unsaved to Christ.

But what are we, as Churches and individual Christians, doing to place in the hands of the people such literature as is calculated to make them better Christians, better Baptists, or to lead a sinner to Christ?

It is true that we are doing reasonably well in supplying children in our Sunday Schools with the quarterlies and pamphlets published by the Sunday School Board of the Southern Baptist Convention; but what other efforts are we making to get them to read good tracts and our denominational papers? And into how many families in the bounds of our Association does even the *Alabama Baptist* go?

The true answer to these questions would show the need of greater efforts to place in the hands of the people such literature as they will derive profit by reading. Will we do our duty and put forth such efforts along this line as we should, or will we go on indifferently as heretofore? This is the great personal question which we must answer.

We desire to especially recommend:

1. The Sunday School literature of the Board of the Southern Baptist Convention.

2. The *Alabama Baptist*. This is the paper of the Baptists of Alabama, and should have a much larger subscription than it has at present. We frequently hear complaints that this paper is not as good as it should be. Probably this complaint is a just one. But we should remember that it takes money to make a first-class paper, and that the *Alabama Baptist* can never be made such a paper as we would like to have it without the co-operation and support of the Baptists of the State. This it needs, and this it should receive.

3. The *Baptist Union*, published at Chicago. This is a paper which should be in the hands of the young people in every Church, whether they have a Baptist Young People's Union or not. The column which it devotes to prayer meeting service is alone worth the price of subscription. It gives a topic and such helps as will enable any consecrated young man to interestingly conduct a prayer meeting service. The price of this paper, to individual subscribers, is \$1.50 per year, and \$1.00 to clubs of six or more.

4. The *Foreign Mission Journal*. This is a most excellent and interesting publication, and should have a large circulation in the bounds of our Association.

5. The *Home Field*, which is the organ of the Home Board. This journal should be in the hands of all who desire to keep up with the work of the Home Board.

T. W. AYERS,  
Chairman.

Discussed by C. S. Johnson and C. A. J. Hollingsworth, and adopted.

13. The Moderator appointed P. M. Jones to report on Home Missions, W. S. Griffin and C. A. J. Hollingsworth to report on Foreign Missions, and L. Mallory to report on Woman's Work.

7

14. T. W. Ayers read the report on Sunday Schools:

#### REPORT ON SUNDAY SCHOOLS.

Since the last meeting of the Association, the Calhoun County Baptist Sunday School Convention has held one of the most profitable conventions it has ever yet held. It met with the Oak Bowery Church, and while all the schools in the county were not represented, enough were present to make an interesting and profitable convention. The convention did much practical work, and was a spiritual feast from its opening until its close. The discussions at the convention brought out the fact that the greatest need of the Sunday Schools in this county was better qualified teachers, and a resolution was adopted to hold a Teachers' Institute at Peaceburg Camp-ground, to commence on Monday and last for one week.

At the appointed time the Institute opened, and it was left for the Baptist teachers of Calhoun County to hold the first Sunday School Teachers' Institute ever held in Alabama. The Institute was attended daily by from 50 to 150 people. The lessons for the quarter which had just commenced, were taught, and all who attended were agreed that it was, beyond all question, the most profitable Sunday School gathering ever held in Calhoun County. Not only did the teachers who attended get new methods and new inspiration, but the Institute was the means of bringing a general spiritual revival to nearly all who attended.

Without an exception, all who took part in the Institute agreed that it should be made a permanent institution, and should hold annual meetings; but it was decided to refer the matter to this Association, for its decision, and for it to decide upon time and place, if it thinks best for the Institute to hold annual meetings.

From all reports, the Sunday Schools in the county are now doing better work than ever before at any time.

T. W. AYERS,  
Chairman.

Discussed by T. W. Ayers, W. S. Griffin, C. S. Johnson and D. C. Cooper, and adopted.

15. The Moderator appointed P. M. Jones, T. W. Ayers and W. S. Griffin as a committee to appoint time and place for holding a Sunday School Teachers' Institute.

16. D. C. Cooper read report on B. Y. P. U.:

#### REPORT ON B. Y. P. U.

Your Committee on B. Y. P. U. beg leave to report that the meeting of the State Convention of the B. Y. P. U., recently held at

Woodlawn, was the best ever held in the State, and the following resolution was adopted:

- Resolved*, 1. That the State be divided into twelve districts.
2. Each of these districts shall be in charge of a District Secretary, who shall be elected by the Convention.
3. Each of the Associations in these districts shall be in charge of an Associational Secretary.
4. The Associational Secretaries in each district, together with the District Secretary, shall compose the District Executive Committee.
5. The District Secretaries shall be *ex officio* members of the State Executive Committee.

#### DUTIES OF DISTRICT SECRETARIES.

1. To represent the State work at all associational meetings.
2. To see that each Association is effectively organized.
3. To secure all data required by blanks, which will be furnished by the State Secretary, and to see that they, being properly filled out, are returned to the State Secretary.
4. To endeavor to secure the Christian Culture Courses into the Associations of his district.
5. To secure appropriations for State work.
6. To attend the meetings of the State Board, his expenses being met by the district over which he is Secretary.
7. To arrange for an Annual District Convention.
8. That funds be raised by requesting each Union to forward to the District Secretary ten cents for each member of their Union, three-fifths of the same to be kept by the District Secretary and two-fifths forwarded to the State Secretary.
9. That the fiscal and statistical year of this Union shall begin on July 1 of each year and shall end on June 30th following.

Discussed by D. C. Cooper, and adopted.

## SECOND DAY'S SESSION.—8 A. M.

17. Devotional Exercises, conducted by C. S. Johnson. Read 27th Psalm.

18. Reading of yesterday's Minutes and calling list of messengers dispensed with.

19. J. W. Sandalin was received as a representative of State Board of Missions.

20. On motion, 10:30 was set for a special hour to discuss all three of the missions together.

21. The report on Ministerial Education was read by A. J. Battle:

### REPORT ON MINISTERIAL EDUCATION.

It is no longer the reproach of the Baptist denomination that their ministry is uneducated. Some of us remember the time when an educated Baptist preacher was a rare exception. But with the spread of education among the people, the demand for an educated ministry has proportionately increased, and has created the necessity for institutions of learning under Baptist control and direction. Within the last half century, these sources of supply have multiplied throughout the United States, so that it may be safely asserted that there are today more schools and colleges under Baptist control in the country than can be claimed by any other denomination. These schools, together with the public schools maintained by the State, have diffused education so generally among the masses of our people, that, except in sparsely populated districts, the Churches demand educated pastors. The question of ministerial education, then, has passed beyond the stage of general or abstract discussion. The condition that confronts us is the practical demand for educated ministers.

The Baptists can claim the largest and practically the most efficient, Theological Seminary in the world. This Seminary has been so ably conducted, for the most part, during its comparatively brief existence; its courses of study have been so wisely arranged, and its professors so thoroughly equipped, that the institution has commanded, not only the love and confidence of our own people, but the respect of the Christian world. Almost every young man in

our Southern Zion, aspiring to the ministry, who can obtain the means, is possessed of the ambition to secure some, at least, of the advantages afforded by this great "School of the Prophets;" and almost every Baptist Church of importance, in the South has for its pastor a "Seminary Man." The facilities of Howard College, supplemented by the great advantages of the Seminary at Louisville, have given to Alabama a ministry equal in learning and piety to that of any denomination in the State.

Denominations that, twenty-five years ago, reproached the Baptists with having an ignorant ministry, are now compelled to respect and admire the ability, the eloquence, the culture and piety of our preachers. And the work they are doing, under the gracious influence of the Holy Spirit, has already outstripped that done by some, and challenges comparison with that of the most powerful of our rivals. For this we thank God and take courage.

But we must not forget the debt we owe the pioneers and early preachers of our faith, who, against overwhelming obstacles and difficulties, laid the broad and solid foundation for the noble structure now going up under the master builders of the present generation of ministers. For sublime devotion to the Master's cause, these old heroes have made a record not surpassed by that of the greatest warriors, and their deeds have immortalized them in the annals of eternity, beyond the honors paid to a Dewey, a Grant and a Washington.

But it is a fact, patent to the blindest, that the rapidly increasing diffusion of education among the people, and the new needs and interests that are perpetually unfolding to our view, imperatively demand an increase of the supply.

Let us then enlarge our ideas, build up and strengthen our present Baptist schools—especially Howard College and the Southern Baptist Theological Seminary.

Respectfully submitted,

A. J. BATTLE, Chairman.

Discussed by A. J. Battle, A. A. Hutto, J. E. Barnard, and adopted.

22. C. H. Lesley read the report on Temperance:

#### REPORT ON TEMPERANCE.

We learn from Sacred Writ to be temperate in all things. How important it is to teach temperance to the rising generation! Fathers and mothers should teach it to their children. Teachers should teach it in the school room. Preachers should preach it from the sacred desk.

Intemperance is one of the great evils of our day. Especially do we find it so in regard to whiskey. It destroys both soul and

body. Some of the greatest men the world has ever known, have fallen by its power. When once taken by strong drink, nothing but the grace of God in the heart is proof against it.

We learn from Divine Revelation to beware of strong drink. "At last it biteth like an adder and stingeth like a serpent."

C. H. LESLEY, Chairman.

Discussed by W. F. McCain, L. Mallory and others, and adopted with the following:

*Resolved*, That the whiskey traffic and whiskey drinking is the greatest curse of the present age, and that it is our duty, as Baptists, to destroy or lessen this evil, and, as a step in this direction, we hereby pledge ourselves to do all we can to close the license saloons in Calhoun County.

23. The regular order of business was suspended to hear read the following resolution offered by P. M. Jones:

For as much as we (the Calhoun County Baptist Association) believe that dancing, card-playing, frequenting barrooms, theatre-going, drunkenness, swearing, gambling, base-ball games are each hurtful to Christian influence, and demoralizing in their tendency,

*Be it resolved*, That we (the Calhoun County Baptist Association) request each Church in said Association to withdraw the right hand of Church fellowship from any member engaging in any of the above mentioned offences, as prescribed in Gal. 6:1; 2 Thes. 3:6.

After a thorough discussion, the above resolution was unanimously adopted; but the resolution stating that beginning with the session of 1900, the Association would withdraw the right hand of Associational fellowship from any Church failing to discipline any member guilty of any of the above mentioned evils, was rejected.

24. The Association adjourned one hour for dinner.

#### AFTERNOON SESSION.

25. Devotional Exercises, conducted by W. A. McCain. Read 103 Psalm.

26. The Moderator called the meeting to order, and W. A. McCain was received as a representative from 41st Avenue Baptist Church, Meridian, Miss.

27. The report on State Missions was read by A. H. Mynatt, and laid on the table:



## REPORT ON STATE MISSIONS.

We, your Committee, beg leave to make the following report: We notice that many contributed to the three Boards; that there seems to be a lack of interest in State Missions. When we consider that State Missions lie at the very foundation of all Mission work, we should see that our Churches contribute freely to this work. We need more Missionaries in this, the most important cause.

We, therefore, ask that our pastors place this great question more prominently before the people.

A. H. MYNATT, Chairman.

28. The report on Home Missions was read by P. M. Jones, and laid on the table:

## REPORT ON HOME MISSIONS.

This has been a most prosperous year with the Home Mission Board. Our number of Missionaries have been increased, and excellent work has been done by them. This success can be attributed, largely, to our loyalty to the Board in rendering financial aid. Our Home Mission field embraces Oklahoma, Indian Territory, Cuba, and all destitute places in the Southern States.

## STATISTICAL REPORTS.

Number	Missionaries.....	653
"	Churches and Stations.....	2,580
"	Baptisms.....	6,552
"	Received by Letter.....	6,431
	Total Additions.....	12,983
"	Churches Constituted.....	194
"	Houses of Worship.....	92
"	Sunday Schools Organized.....	512
"	Teachers and Pupils.....	14,768
"	Bibles and Testaments.....	17,104
"	Tracts Distributed.....	1,260,572

## FINANCIAL REPORT.

1898, April 30, balance per report last Convention.....\$	620.80
1899, May 1, grand total raised during the year by Board and cash.....	105,326.08
By amount expended.....	105,403.52
By amount cash in bank.....	922.56

Assistance rendered Home Mission Board by Woman's Missionary Society. Summary report:

By cash received.....\$	14,129.67
By value of boxes.....	22,567.06
Grand Total.....\$	36,696.73
Of this amount Alabama paid.....	2,668.28

Brethren, let us thank God and take courage, and do still greater things this year. Let every pastor present this subject of Missions to his Church, and take collection for the same.

Respectfully submitted,

P. M. JONES,

29. C. A. J. Hollingsworth read the report on Foreign Missions.

#### REPORT ON FOREIGN MISSIONS.

Your committee note a few points on Foreign Missions. We note that the work is not on a stand still. In the report on Foreign Missions in May, 1898, there were 701 baptisms reported, and in May, 1899, there were 845 baptisms reported, showing an increase of 144 over the previous year. During the Conventional Year closing April 30, 1899, \$124,249.69 was contributed to the Foreign Work; \$64,112.73 having been raised by the women.

We have Missionaries in six foreign countries: China, Japan, Africa, Italy, Brazil and Mexico. On these fields there are 76 missionaries, 117 assistants, 102 churches with a membership of 4,760.

We think the churches can do more for this work than they are doing. We suggest that more of our members subscribe for and read the *Foreign Mission Journal*, so they can inform themselves on this work, and that our pastors preach at least two sermons a year on Missions. By so doing we are sure the churches will give more to the cause.

Respectfully submitted,

C. A. J. HOLLINGSWORTH, Chairman.

The above reports were spoken to by J. W. Sandalin, A. H. Mynatt, W. S. Griffin, J. E. Barnard, Baxter Allen, Noah Stephens and P. M. Jones, after which a collection was taken for Missions amounting to \$9.08 and then adopted.

30. Denominational Education was called for, but none of the committee being present, there was no report.

The subject, however, was spoken to by A. A. Hutto.

31. J. A. Beal was made beneficiary of the Association as a ministerial student, and \$45.00 were pledged for Brother Beal's tuition:

Anniston, First.....	\$25 00
Glen Addie.....	10 00
Oxford.....	10 00
Total.....	\$45 00

32. The report on proration was read by C. Johnson and adopted as follows:

Anniston First.....	\$150 00	New Hopewell.....	10 00
Antioch.....	15 00	Ohatchie.....	20 00
Angels Grove.....	10 00	Oak Bowery.....	60 00
Boiling Spring.....	20 00	Oak Grove.....	10 00
Cane Creek.....	30 00	Oxford.....	200 00
Coldwater.....	20 00	Oxanna.....	20 00
Duke.....	50 00	Parker Memorial.....	600 00
Eulaton.....	10 00	Piedmont.....	100 00
Friendship.....	10 00	Pleasant Ridge.....	10 00
Glen Addie.....	20 00	Post Oak Springs.....	75 00
Hebron.....	40 00	Rabit Town.....	30 00
Harmony.....	75 00	Sulphur Springs.....	40 00
Iron City.....	20 00	Ten Island.....	25 00
Jacksonville.....	200 00	Trinity.....	10 00
Mount Gilead.....	10 00	Weavers.....	50 00
Mount Olive.....	10 00	Whites Gap.....	10 00
Mount Zion.....	100 00	Zion Hill.....	15 00
Nances Creek.....	10 00	Ethelville.....	10 00
New Bethel.....	10 00	Plumb Springs.....	10 00
New Liberty.....	10 00		

Respectfully submitted,

C. S. JOHNSON, }  
W. L. RHODES, } Committee.  
L. MALLORY, }

23. Report on Finance was read by T. W. Ayers.

#### REPORT ON FINANCE.

Your Committee on Finance has received the following amounts:

Sent up by the Churches for all purposes.....	\$202 68
Public collection.....	9 08
Total.....	\$211 76

L. Mallory read the report on Woman s Work.

#### REPORT ON WOMAN'S WORK.

The different organizations of the women in the Southern Baptist Convention, which are laboring to help send the gospel to destitute places and to the foreign fields, have done a splendid work during the past twelve months.

The Calhoun Association was represented this year at the Woman's Missionary Union of the Southern Baptist Convention by Mrs. O. M. Reynolds.

The reports made at this meeting show that the Woman's Missionary Union for the past year contributed for Foreign Missions in cash, \$24,152.92; Home Missions, in cash, \$14,129.69; Missions through boxes sent to Missionaries, \$22,567.06; Sunday School

Board, in cash, \$3,263.73. Making a total of \$64,112.73. This is indeed a fine showing, when we consider the financial depression of last year.

In this work the Woman's Missionary Union of the Calhoun Association did a great part. While it did not do all it could have done more, had a Missionary Society been at work in every Church in the county. Yet the work in the county is encouraging; and the good women are now probably showing more interest in Missions than ever before. We recommend that a Woman's Society be organized in every Church in the county before the next meeting of this Association.

LOWERY MALLORY, Chairman.

### 35. J. E. Barnard read report on Orphans' Home.

#### REPORT ON ORPHANS' HOME.

Certainly nothing can appeal more earnestly to the liberality of the people than an appeal for the poor and helpless children, and when the Baptists of Calhoun county are called upon to help the Baptist Orphanage at Evergreen, the call will not fall on deaf ears. All that should be necessary is to make known that there are little ones at Evergreen who need help. We believe that this people will cheerfully give of their means to supply the needs of these little ones, whom God has left us as an heritage.

From the report sent out by the Financial Secretary of the Home it is learned that there are now 63 children at Evergreen who depend upon the liberality of the people for their daily supply of food, for their clothes and education.

It requires ten dollars per day to support this family of 63 children; and Brother Stewart says that the Orphanage owes a larger current debt than ever before, and that help is needed at once.

The Orphanage has no income except the offerings of its friends. Every Sunday School in the county should take a collection at once for the Orphanage and send it to Rev. Jno. W. Stewart, Evergreen, Ala.

L. F. GREER, Chairman.

Discussed by C. S. Johnson and adopted.

36. The following brethren were appointed delegates to the State Convention, which meets with Gadsden Church November 8, 1899: C. S. Johnson, P. M. Jones, A. H. Mynatt, W. S. Griffin, J. E. Barnard, Noah Stephens, H. L. Johnson, G. C. Jenkins, O. P. Ford and D. C. Cooper.

37. C. S. Johnson was appointed a delegate to the Southern Baptist Convention; J. E. Barnard, alternate.

#### REPORT ON TIME AND PLACE OF NEXT MEETING OF THE ASSOCIATION.

The Committee on Time and Place for our next session report that we meet at Oxford, on Wednesday before second Sunday in September, 1900. Dr. A. J. Battle to preach the Introductory Sermon; Rev. J. E. Barnard alternate. To preach the Missionary Sermon, Dr. J. C. Wright; Dr. J. H. Foster, Jr., alternate.

BAXTER ALLEN, Chairman.

37. On motion the Clerk was instructed to have 600 copies of minutes printed, and that all funds over and above the cost of printing and distributing same be retained for clerk salary.

#### REPORT OF TREASURER.

J. S. MORRIS, Treasurer,

*In account with*

CALHOUN COUNTY BAPTIST ASSOCIATION.

*Debit.*

1898.

Sept. 11.—Balance on hand as per last report.....\$100 00

*Credit.*

Dec. 9.—Amount paid W. C. Bledsoe.....	
For Home Missions.....	\$ 42 71
For Howard College.....	1 00
For Foreign Missions.....	44 63
For Ministerial Education.....	5 00
1890.	
June 19.—For State Missions, W. B. Crompton.....	5 74
Oct. 3—For amount on hand not paid in.....	1 00
Total.....	\$100 08

J. S. MORRIS, Treasurer.

41. The Moderator appointed the following Standing Committees to report at the next session of the Association.

# STANDING COMMITTEES.

*State Missions.*—J. A. Scott, W. A. Davis, T. R. Bryant.

*Home Missions.*—E. T. Smythe, L. F. Greer, W. M. Grogan.

*Foreign Missions.*—A. J. Battle, J. T. Vinson, D. P. Williams.

*Denominational Education.*—J. C. Wright, C. A. J. Hollingsworth, A. H. Mynatt.

*Ministerial Education.*—J. H. Foster, Jr., J. B. Palmer, C. M. Nunnelly.

*B. Y. P. U.*—T. W. Ayers, B. F. Hanna, T. J. Borden.

*Periodicals and Literature.*—C. S. Johnson, W. M. Franks, W. G. Duke.

*Temperance.*—W. S. Griffin, L. T. R. Lester, Waddy Thompson.

*Sunday School.*—J. A. Fry; J. B. H. Lumpkin, J. C. Jenkins.

*Woman's Work.*—Noah Stephens, Baxter Allen, D. P. Defrees.

*State of Religion.*—B. B. Nunnelly, J. A. Beal, C. C. Loyd.

*Orphans' Home.*—W. F. McCain, I. J. Davis, J. S. Kelley.

## REPORT ON STATE OF RELIGION.

The state of religion among the Churches is better than it was last year, according to the letters as read from the Churches, though it is not what it ought to be. "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their afflictions, and to keep himself unspotted from the world."—Jas. 1:27. We should urge the Churches to observe the teaching of the above text. We too often neglect the widows and orphans in our midst, trying to help some body else. We also destroy our influence by not coming out from the world and being separated from them. The Church and the world are going hand in hand too much. The Church should be separated entirely from the world.

NOAH STEPHENS, Chairman.

## MISCELLANEOUS BUSINESS.

### 43. Resolution offered by C. S. Johnson:

*Resolved,* That the sincere thanks of the Calhoun Association are hereby tendered to the Boiling Springs Church and community for their excellent hospitality given to the Association during its recent session.

# REPORT OF COMMITTEE ON SUNDAY SCHOOL TEACHERS' INSTITUTE.

We recommend that a Sunday School Teachers' Institute be held at Peaceburg, beginning on Monday before 4th Sunday in July.

P. M. JONES,  
W. S. GRIFFIN, } Committee.  
T. W. AYERS. }

44. On motion, correcting minutes was left to the clerk.

45. After singing, "How firm a foundation" and then prayer by J. E. Barnard, the Association adjourned to meet with Oxford Church on Wednesday, 11 a. m., before second Sunday in September, 1900.

J. E. BARNARD, Clerk.

D. C. COOPER, Moderator.

# Statistics of Calhoun County Baptist Association, 1899.

CHURCH.	COUNTY.	PASTOR.	CLERK.	CLERK'S POSTOFFICE.	Membership Last Reported.	INCREASED BY				DECREASED BY				Present Membership.	SUNDAY SCHOOL.			Preaching Sabbath.	Reports Prayer Meeting.	Reports Revival.
						Baptism.	Letter.	Voucher.	Restoration.	Letter.	Exclusion.	Erase.	Death.		Officers and Teachers.	Pupils.	SUPERINTENDENT'S NAME AND P. O. ADDRESS.			
Anniston—First.	Calhoun.	Jno. E. Barnard.	George Weathers.	Anniston	190	39	56	...	...	11	4	...	3	268	17	183	W. M. Franks, Anniston	Every	Yes	Yes
Angels Grove.	"	H. L. Johnston.	E. H. Propes	Tampa.	66	5	1	...	...	1	71	...	1	71	...	...	...	"	"	"
Antioch	"	D. C. Robinett.	J. C. Hollingsworth	Anniston	54	7	3	1	1	8	...	...	2	56	...	...	...	"	"	"
Boiling Springs.	"	Noah Stephens.	J. T. Vinson	Boozer.	90	2	1	...	...	15	3	...	...	75	...	...	...	"	"	"
Cane Creek.	"	B. B. Nunnally.	J. A. Furgerson.	Alexandria	82	17	2	...	...	1	...	...	3	97	...	...	...	"	"	"
Coldwater.	"	W. F. McCain.	T. F. Teague	Coldwater.	85	5	4	...	...	2	...	...	1	91	5	25	W. M. Grogan, Coldwater	"	"	"
Duke	"	H. L. Johnston.	W. J. Duke.	Duke	60	9	2	...	...	3	...	...	...	74	...	...	...	"	"	"
Ebenezer	"	W. M. Hall.	W. M. Ford.	...	...	5	13	...	...	...	...	...	...	18	...	...	...	"	"	"
Ethelville	"	Noah Stephens.	J. T. Little.	Francis	37	2	1	...	...	5	...	...	1	34	...	...	...	"	"	"
Eulaton	"	W. F. McCain.	J. C. Hinds.	Eulaton.	62	2	1	...	...	1	...	...	...	63	...	...	...	"	"	"
Friendship	"	S. C. Woodruff.	J. W. Nesbit.	Tredegar.	39	11	3	...	...	...	...	...	...	52	...	...	...	"	"	"
Glen Addie.	"	P. M. Jones.	L. T. R. Lester	Anniston	102	12	10	...	...	8	7	1	3	114	11	103	J. B. Allen, Anniston	1, 2, 3	"	"
Harmony.	"	J. A. Scott.	W. L. Rhodes.	Choccolocco	250	18	16	...	2	11	2	...	3	270	8	87	L. F. Greer, DeArmanville	2, 3	"	"
Hebron	"	J. E. Smith.	T. R. Bryant.	Hebron	129	2	5	...	4	8	2	...	1	129	4	40	O. U. Ursey, Hebron	4	"	"
Iron City.	"	W. J. Camble.	J. W. Smith.	Iron City.	50	1	2	...	...	13	2	...	...	38	...	...	...	"	"	"
Jacksonville.	"	G. D. Harris.	C. A. J. Hollingsworth	Jacksonville.	129	23	9	...	...	...	...	...	1	160	6	190	J. T. Crook, Jacksonville	2	"	"
Mt. Gilead.	"	A. J. West.	E. B. Dickinson.	Mack	73	2	3	...	...	3	...	...	3	75	...	...	...	"	"	"
Mt. Olive.	"	J. C. Holden.	E. T. Johnson.	Jacksonville	42	...	...	...	...	3	2	...	1	36	...	...	...	"	"	"
Mt. Zion.	"	G. D. Harris.	J. B. H. Lumpkin.	Alexandria	148	6	4	...	...	17	...	...	1	140	5	45	...	"	"	"
Nances Creek	"	S. C. Woodruff.	J. A. Bonden.	Nances Creek	47	1	...	...	...	1	1	...	1	45	...	...	...	"	"	"
New Bethel.	"	A. F. Allen.	L. A. Heaton.	Mead	72	...	1	...	...	1	...	...	2	71	...	...	...	"	"	"
New Hopewell.	"	J. C. Holden.	J. A. Propes	Allsup	46	...	6	...	...	3	...	...	...	49	...	...	...	"	"	"
New Liberty.	"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	"	"	"
Oak Bowery.	"	R. B. Nunnally.	J. H. Owen.	Ohatchie.	182	32	3	...	...	13	1	1	3	149	8	65	C. D. Glass, Ohatchie	4	"	"
Oak Grove.	"	G. C. Jenkins.	L. J. Bishop	Read	69	...	5	...	...	...	1	...	...	73	...	...	...	"	"	"
Ohatchie.	"	T. L. Nesbit.	J. R. Atkins.	Mink	41	7	6	...	...	7	...	...	1	46	7	44	J. D. Abbott, Mink	3	"	"
Oxanna	"	F. G. Mullen.	G. G. Britton.	Anniston	54	2	13	...	...	8	...	...	2	59	8	63	G. G. Britton, Anniston	4	"	"
Oxford	"	C. S. Johnson.	S. P. Ingram	Oxford	207	...	4	...	...	16	3	...	3	189	12	150	D. C. Cooper, Oxford	Every	"	"
Parker Memorial.	"	J. H. Foster, Jr.	W. A. Davis.	Anniston	332	30	34	...	...	37	2	...	6	356	18	300	T. W. Ayers, Anniston	...	"	"
Piedmont.	"	G. D. Harris.	J. W. Truss.	Piedmont	164	...	1	...	...	4	4	...	...	157	4	75	J. W. Harris, Piedmont	3	"	"
Piedmont Springs.	"	D. C. Robinett.	J. W. Harris.	Choccolocco.	56	8	16	1	1	3	1	...	1	77	6	45	J. W. Harris, Choccolocco	1	"	"
Pleasant Ridge.	"	Noah Stephens.	O. P. Watts.	McFall.	88	10	10	...	...	4	...	...	2	102	...	...	...	"	"	"
Plumb Springs.	"	B. B. Nunnally.	H. C. Weaver.	Alexandria	212	10	4	...	...	21	...	...	3	202	...	...	...	"	"	"
Post Oak Springs.	"	T. A. Higdon.	R. P. Defrees.	Jenkins	...	9	2	...	...	2	...	...	...	136	...	...	...	"	"	"
Rabbit Town.	"	Noah Stephens.	L. L. Abrams.	Bruer	161	...	4	1	...	16	1	33	1	115	...	...	...	"	"	"
Sulphur Springs.	"	Noah Stephens.	W. V. Gulledege.	Ohatchie.	55	6	...	...	...	...	...	...	1	60	...	...	...	"	"	"
Ten Island.	"	J. Johnson.	...	...	33	25	...	...	...	...	...	...	...	58	...	...	...	"	"	"
Trinity.	"	G. D. Harris.	T. L. Weaver.	Weavers	112	4	1	...	...	4	...	...	3	110	7	33	D. F. Weaver, Weavers	2	"	"
Weavers.	"	S. C. Woodruff.	C. J. Scott.	Jacksonville	61	3	3	...	2	2	...	...	2	66	...	...	...	"	"	"
White's Gap.	"	S. C. Woodruff.	H. N. Word.	White Plains	37	5	...	...	...	...	...	...	...	42	...	...	...	"	"	"
Zion Hill.	"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	"	"	"
TOTAL.					3724	333	265	3	10	238	37	35	57	3971	126	1358				

265  
333  
238  
112  
57  
244  
367



# FINANCIAL EXHIBIT OF GALHOUN COUNTY BAPTIST ASSOCIATION, FOR YEAR 1899.

CHURCH.	MISSIONS.				Ministerial	College Buildings	Orphan's Home.	Minutes.	HOME EXPENSES.				TOTAL.	Value of Property.
	State.	Home.	Foreign	Church Buildings. (Not at Home)					Pastor's Salary.	Repairs and New Buildings.	Poor, Fuel, Sunday Schools Etc.			
Anniston—First	\$ 5 00		8 25		6 00			3 00	464 07	12 00	129 67	627 99	2500 00	
Angels Grove	70	70	82					1 00				3 22	200 00	
Antioch							50	1 25	30 00			1 75	350 00	
Bolling Springs								1 00				1 00	200 00	
Cane Creek		2 11	2 10					1 44				5 65	500 00	
Coldwater	25	1 00	1 05		2 25		2 75	1 00				8 30	500 00	
Duke	4 50				4 50			1 00				10 00	500 00	
Ebenezer													200 00	
Ethelville			50				62	50				1 62	250 00	
Eulaton	75	75	1 00					1 00	13 25			3 50	300 00	
Friendship		70			75			75				3 29	150 00	
Glen Addie	3 00		10 50		5 00		94 12	1 59	456 17			971 09	1000 00	
Harmony	6 20	8 70	8 70				5 00	2 50			65 58	96 58	100 00	
Hebron		70	70					1 25	50 00		1 50	54 15	500 00	
Iron City		1 25						1 00				2 25	500 00	
Jacksonville	92 20	15 20	30 20	5 00		5 00	17 75	1 00				166 35	3000 00	
Mt. Gilead							1 55	75				2 30	400 00	
Mt. Olive								85				85	200 00	
Mt. Zion	5 13	5 14	5 14					1 00				16 41	2000 00	
Nances Creek								1 25	40 00			41 25	300 00	
New Bethel							1 00	1 50				2 50	300 00	
New Hopewell								1 00				1 00	200 00	
New Liberty														
Oak Bowery		1 00	2 00					1 50			11 67	4 50	800 00	
Oak Grove		1 20	1 20				1 00	1 10				4 50	200 00	
Ohatchie	45	45	50					95				2 35	200 00	
Oxanna	3 67	3 67	3 66		3 10	27 00	17 12	1 57	51 00		98 00	213 24	1500 00	
Oxford	18 93	16 00	28 67	10 00		87 35		2 85	500 00		57 91	725 71	2000 00	
Parker Memorial	146 84	306 82	134 56		20 20	1453 00	75 05	5 00	1200 00	926 08	892 46	4670 18	75000 00	
Piedmont	4 00	5 00	5 00					1 75				15 75	1600 00	
Piedmont Springs								60				60	300 00	
Pleasant Ridge							1 00	1 50				2 50	800 00	
Plumb Springs	50	50					1 25	1 00				3 25	200 00	
Post Oak Springs	2 50	4 35	2 78				2 50	1 90				14 03	500 00	
Rabbit Town								25				1 25	500 00	
Sulphur Springs							60	1 50				2 10	300 00	
Ten Island			80				1 00	1 00				2 80	500 00	
Trinity														
Weavers		4 50	4 50					1 00				12 06	800 00	
Whites Gap	1 50		3 00				2 06	1 00				1 00	200 00	
Zion Hill	1 50							75				5 25	400 00	
Collections at Asso.	9 08													
GRAND TOTAL	\$307 20	379 84	255 68	15 00	41 70	1852 35	115 62	51 75	2896 49	938 08	1276 79	6951 49	99490 00	